the plague work. Plague had subsided two months before he actually joined. But he was kept on as rats were falling.

## Plantation for food-crop cultivation.

**16. Mr. C. A. Kunjunni Raja.**—Will the Government be pleased to state (a) if the area selected for plantation referred to in question No. 431 of the Legislative Session of 1104 was inspected by the Superintendent of Agriculture; (b) if so, when and (c) what are his remarks about the selection of the area fit for food-crop cultivation;

2. were there any objections to the selection of this area for plantation; if so, from whom and when;

3. the date on which the Conservator of Forests issued orders at first to hand over this area for plantation under the Taungya system?

**Mr. K. Ramunni Menon.**—1. (a) No.

(b) & (c). In view of the reply to (a), no answer is called for.

2. Yes; from the Divisional Forest Officer on 6th Edavam 1103.

3. 8th Meenam 1103.

**Mr. C. A. Kunjunni Raja.**— What was the objection of the Divisional Forest Officer?

**Mr. K. Ramunni Menon.**— The objection was that the area was more suitable for crop cultivation than for plantation.

**Mr. C. A. Kunjunni Raja.**—Were there objections from any others?

**Mr. K. Ramunni Menon.**—No.

## Impartible Tarwads under the Nayar Regulation.

**17. Mr. C. A. Kunjunni Raja.**—Will the Government be pleased to state the names of Marumakkathayam Nayar families registered as Impartible Tarwads under the provisions of the Cochin Nayar Regulation of 1095?

**Mr. T. M. Krishna Menon.**—A list containing the information is appended. (*Vide Appendix IV.*)

## Mismanagement of the Perincheri Church School.

**18. Mr. C. A. Kunjunni Raja.**—Will the Government be pleased to state:—

what was the report of the Inspector of Schools referred to in question No. 619 (6) of Legislative Session of 1104?

**Rao Sahib Mr. C. Matthai.**—The Inspector's report was to the effect that the Manager and the Headmaster were to a greater extent responsible for the unsatisfactory condition of the school than the assistant teachers.

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